

# NEVADA STATE BOARD OF ATHLETIC TRAINERS AGENDA AND NOTICE OF PUBLIC MEETING

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**DATE & TIME:** August 25, 2023 @ 1:00 PM

**Zoom Access:**

**Meeting ID: 897 506 8640**

**Passcode: 640B**

<https://us06web.zoom.us/j/8975068640?pwd=ckhJYStrbi9wWk5BbXdKQXlTMnVCZz09>

The Board is pleased to invite individuals of the public to participate remotely using Zoom. To learn more about Zoom, go to <https://zoom.us/>. On the scheduled day and time of the meeting, visit the Zoom website and click “Join a Meeting.” You will be prompted to enter your name, along with the Meeting ID and Meeting Passcode above.

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*PLEASE NOTE: The Board may take items out of order, combine items for consideration, and items may be pulled or removed from the agenda at any time. Public comment will be taken at the beginning and end of the meeting. The public may provide comment on any matter within the Board’s jurisdiction and/or authority, whether or not that matter is a specific topic on the agenda. However, prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment on that item. (NRS 233B.126) Public comment that is willfully disruptive is prohibited, and individuals who willfully disrupt the meeting may be removed from the meeting. (NRS 241.030(5)(b)) The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030). Once all items on the agenda are completed, the meeting will adjourn.*

1. Call meeting to order and introduction of members to determine the presence of a quorum.
2. Public comment.

*NOTE: Public comment is welcomed by the Board and may be limited to three minutes per person at the discretion of the Chair of the Board. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda. The Chair of the Board may allow additional time to be given a speaker as time allows and at their sole discretion. Comments will not be restricted based on viewpoint. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)*

3. Review and approve Board meeting minutes for the following: July 7, 2022, September 13, 2022; November 4, 2022; March 22, 2023; April 7, 2023; and April 28, 2023. **(For Possible Action)**
4. Update on disciplinary action reports and investigations of unlicensed activity. **(Discussion)**
5. Update on new Board appointments. **(Discussion)**

6. Discussion and election of Vice-Chair and Treasurer positions for the Board. **(For Possible Action)**
7. Review and discuss financial status of the Board, including approval of all claims and expenses from October 1, 2022 to July 31, 2023. **(For Possible Action)**
8. Review and approve a Budget for Fiscal Year 2024. **(For Possible Action)**
9. Review and approve the cost of printing the Renewal reminder postcards. **(For Possible Action)**
10. Review and approve adding a Board member as a signer on the Wells Fargo checking account. **(For Possible Action)**
11. Review and approve reimbursing Michelle Cothrun, Executive Secretary, the cost of four (4) years of Otter.ai transcription services. **(For Possible Action)**
12. Review and discuss the documentation submitted by licensed athletic trainers who recently completed the required Dry Needling course and approve those who fulfill the statutory requirements for dry needling. **(For Possible Action)**
13. Review and discuss the annual performance review for the Executive Secretary position and approve the 12% increase for State employees effective on July 1, 2023, and 4% effective on July 1, 2024 per AB522. **(For Possible Action)**
14. Review and approve the possible addition of a merit and/or cost of living increases to the annual review process. **(For Possible Action)**
15. Review and discuss the parameters by which the Board can hire investigators, conduct investigations, and impose fines and whether this can be accomplished through NRS or NAC. **(For Possible Action)**
16. Review and approve the Legislative Subcommittee's recommendations to begin discussions with the Nevada chapter of the Physical Therapy Association, as well as the Nevada Board of Physical Therapy, regarding potential changes to the NRS requirement for a dual-licensed Board member. **(For Possible Action)**
17. Review and approve starting the process of modifying the fee schedule through NAC. **(For Possible Action)**
18. Review and discuss a collaboration with our Board and the Gaming Control Board to address safety concerns at athletic events held at casinos. **(For Possible Action)**
19. Review and discuss a possible collaboration with our Board and the Athletic Commission to ensure a licensed Athletic Trainer is ringside to provide evaluation of concussions and Emergency Action Plans. **(For Possible Action)**
20. Review and discuss Sports Physical Therapy Certification. **(Discussion)**

21. Review and discuss a Board policy regarding legal names, nicknames, or preferred names and which may be used on licenses. **(For Possible Action)**
22. Review and discuss possibly adding a requirement of certification by the United States Olympic & Paralympic Committee (USOPC) Safe Sports program a requirement for Nevada athletic trainers. **(For Possible Action)**
23. Review and discuss the status of the online initial licensure application and the breakdown of the costs so far. **(For Possible Action)**
24. Report from Executive Secretary, Michelle Cothrun. **(Discussion)**
25. Report from Harry B. Ward, Deputy Attorney General. **(Discussion)**
26. Future agenda items. **(Discussion)**
27. Discussion and possible decision on date of next meeting. **(For Possible Action)**
28. Public comment.

*NOTE: Public comment is welcomed by the Board and may be limited to three minutes per person at the discretion of the Chair of the Board. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda. The Chair of the Board may allow additional time to be given a speaker as time allows and at their sole discretion. Comments will not be restricted based on viewpoint. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)*

29. Adjournment. **(For Possible Action)**

**Pursuant to NRS 241.030 the board may close the meeting to consider the character, misconduct, competence, or health of a person.**

**Items on the agenda may be taken out of order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.**

**Action by the Board on any item may be to approve, deny, amend, or table.**

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**The Board may allow for public comments after each agenda item. In consideration of others, please limit your comments to no more than five (5) minutes. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Public comment options may include, without limitation, telephonic or email comment. To submit public comment, contact Michelle Cothrun at (775) 787-2636 or [atrainner@nsbat.nv.gov](mailto:atrainner@nsbat.nv.gov).**

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**The Board is pleased to make reasonable accommodations for members of the public who are disabled and**

wish to participate in the meeting. If accommodations are necessary, please contact Michelle Cothrun, Executive Secretary, at (775) 787-2636 no later than 9:00am the day before the meeting. Board meeting correspondence and supporting materials may also be obtained by contacting Michelle Cothrun at (775) 787-2636 or [atrainner@nsbat.nv.gov](mailto:atrainner@nsbat.nv.gov) or by visiting <http://nevadaathletictrainers.nv.gov/>

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**NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH  
NRS 241.020, ON OR BEFORE THE THIRD WORKING DAY BEFORE THE MEETING,  
AT THE FOLLOWING LOCATIONS:**

- \*State of Nevada, Department of Administration Public Notice website: <http://notice.nv.gov/>
- \*The Nevada State Board of Athletic Trainer's website: <http://nevadaathletictrainers.nv.gov/>
- \*The Board office at 6170 Mae Anne Avenue, Ste 1, Reno, NV 89523-4705

In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.