

# AGENDA FOR THE MEETING OF THE NEVADA STATE BOARD OF ATHLETIC TRAINERS SUBCOMMITTEE ON PHARMACEUTICALS

DATE: April 03, 2013

## LOCATIONS:

University of Nevada Reno  
1664 N. Virginia Street  
Mathewson/IGT Knowledge Center  
Room #110  
Reno, Nevada 89557

University of Nevada Cooperative Extension  
8050 Paradise Road  
State Wide Administration Room  
Las Vegas, Nevada 89123

TIME: **8:00 am**

1. Call meeting to order, introduction of members present.
2. Public comments.
3. Review and discuss the election of a President for the Subcommittee on Pharmaceuticals. (For possible action)
4. Review and approve minutes of meeting 03/13/13. (For possible action)
5. Review and discuss proposed regulation language regarding Licensed Athletic Trainers and pharmaceuticals. (For possible action)
6. Review and discuss protocols for guidelines for prescription medications in an Athletic Training setting. (For possible action)
7. Review and discuss forming a list of individuals in the community that the Subcommittee will talk to regarding the use of pharmaceuticals in different settings. (For possible action)
8. Future agenda items. (For possible action)
9. Discussion, possible decision on date of next meeting. (For possible action)
10. Public comments.
11. Adjournment. (For possible action)

Pursuant to NRS 241.030 the board may close the meeting to consider the character, misconduct, competence or health of a person.

Items on the agenda may be taken out of order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Board may allow for public comments after each agenda item. In consideration of others, please limit your comments to no more than five (5) minutes.

The Board is pleased to make accommodations for the purposes of attending the meeting to members of the public who are disabled. If accommodations are necessary, please write to The Office of the Attorney General, 100 North Carson Street, Carson City, Nevada, 89701, or phone (775) 684-1100. All contact must occur at least 72 hours prior to the scheduled meeting.

**NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:**

The Office of the Attorney General, 100 North Carson Street, Carson City, Nevada, 89701.

The Nevada State Library and Archives, 100 North Stewart Street, Carson City, Nevada 89701.

University of Nevada, Reno, Cashell Fieldhouse, 1664 N. Virginia Street, Reno, NV 89557.

University of Nevada, Las Vegas, Lied Athletic Complex, 4505 Maryland Parkway, Las Vegas, NV 89154.

**NOTICE OF THIS MEETING WAS POSTED ON THE FOLLOWING WEBSITE:**

[www.nevadaathletictrainers.nv.gov](http://www.nevadaathletictrainers.nv.gov)